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quad

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FILENAME
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ZTEST MIRRORA
          PULSES IN MY VETAS.
          MY BRAIN BUILS.
    4
          IMMOUS CLASH IN CONTENTION FOR MY ATTENTION.
          I'M FLOATING ON A SEA OF CURRY
          SICKLY SWEET IN MY DELIBION
          HALF EMPROPORTED CLAMS
          BURAK THROUGH MY MIRRORED EYES:
          I CAN SEE.
                    THERE IS WHERE I DON'T EXIST.
                    AND HERE IS WHERE I WAS
                    AFTER I WAS THERE.
          FOUNDING PRESSURES ARE BUILDING TO A CLIMAZ.
          UNGASHIC EXPLOSIONS IN MY FINGERS AND TOES.
          I AM ALTVER
          THIS IS PEALITY
          APO I DON'T EXIST.
          TARE 16 AWAY
   21
          M ACTIVE SS
          FAIN
                    A. HUPERSON
 HAT SOCIOL
    1
          TODAY I WOULD LIKE TO EXAMINE THE VALIDITY OF THE THEORY AND
          PATIONALE BENIND RESEARCH FOR IF WE CAPNOT JUSTIFY THESE THEM THE
          PRACTICAL ASPECTS OF OUR EFFORTS ARE NOTHING MORE THAN PROFIT
    4
          GAINED BY USE OF A MEANDERING APPLICATION OF A FORMULA WHICH
          IS NO MORE UNDERSTOOD THAN IT IS JUSTIFIED.
          EACH STUDY IS LIMITED IN ITS SCOPE BY COUNTLESS PROBLEMS
          INCLUDING RESEARCHER BIAS, INCOMPLETE DATA, FALSE CONCLUSIONS
          DRAWN FROM DATA, SUBJECT GIVING INAPPROPRIATE RESPONSES, AND
          MANY OTHERS. IN FACT, THE RESEARCH NO MATTER HOW WELL DONE
   1.0
          IS ONLY PARTIALLY VALID AND THAT FOR ONLY A CERTAIN TIMEFRAME,
   1.1
          GEOGRAPHICAL AREA AND CULTURAL ORIENTATIONS. BUT FOR ALL OF THAT EACH
   12
          STUDY DOES TEND TO SHED NEW LIGHT AND BRING NEW QUESTIONS TO
   1.3
          THE MIND OF THE RESEARCHER) THUS WE CAN SAY THAT RESEARCH AND
   14
          THE SCIENCE THEREOF IS JUSTIFIED AS A MEANS OF CONTINUING A
   1.5
          SEARCH FOR ANSWERS THAT MAY OR MAY NOT BE WITHIN OUR ABILITY
   1.6
          TO ANSWER.
   1.7
          SEE STARSEED TEXT FOR EXPANDED COMMENTS UPON THIS PROCESS
```

Donald Dockery

Highland Avenue

What images I had of you tonight, Allen Ginsberg, for I walked down the middle of Highland Avenue to Rushton Park where I sat beneath a tree and asked the full moon, "Who is Carl Soloman?"

In my lust for rhythm and rhyme I kept time with the tapping of my foot, and every step I took was a step deeper in my mind.

I walked past the dark windows of the houses within the shadows casted by my illusive dreams.

I was so lonely I cried on the shoulder of the street. There a dornick promised to be my friend.

We wandered within the Southside. We went into the Strawberry Fields cafe. I drank Concord wine. My mother sat in a dark corner with a young sailor, and through the stained windows I saw you standing on the corner pawning yourself like a prostitute. You caught my smile and put it in your pocket.

I introduced you to my dornick. You showed me your scimitar. You threw it in the wind and I swear I saw it split a star.

You whirled Boreas around your finger, then asked him to lead the way. He did.

We walked past a neon fruit supermarket and you began to laugh. We strode four hours, then we reached my martellotower.

In my bedroom I cleaned my pipe of yen-shee while you talked to Walt Whitman. I put on my Ceylonese mask and you melted into my mescal.

HEART BEATS AND SONGS

We are all artists,

filling space,

passing through recording time;

Uplifted by each successive current.

ATR

BREATH

We drift from the past,

grow feathers,

accelerate and touch the moment;

We foresee a terrible danger, of men without a purpose.

POLLUTING THOUGHT

CHOKING THE MOVEMENT

Eyes pierce synthetic existence,

finding fear gnawing the interior.

Feathers form wings,

we fly.

From space (high above the masses),

We drop baskets full of trinkets.

HEART BEATS AND SONGS

Fantasy Land

Raven's wing on top of a flawless ivory sculpture is the perfect dreamer in a perfect dream.

She resides in a world of shimmery stemmed crystal, sparkling snow white linen, and silken silvery cobwebs in pewter coloured corners.

WJM

There are no dark gloomy corners for evil and fiends to hide in, only emerald grass and a sapphire sea.

The knight, with his banners rippling in the breeze and his plume bouncing with the rhythm of his gallant white charger, rides up the path from the sapphire sea to see the princess of fantasy land.

Reflections

Dim light filtered through the dirty window pane, and soft gray dust coated everything. Her grandmother's attic--what a wonderful place to be on a late, lazy Saturday afternoon.

Memories of good times and yes, bad times too were in every corner of the room. Like the room, her mind held both. There was the trunk of wonderful, old clothes that she had spent many happy hours playing in. There by the window hung her sister's never worn wedding dress. And there her grandmother's gardening tools rested abandoned against the wall.

She thought of her grandmother working in her garden. Oh how she loved to grow things. Suddenly tears blinded her eyes as she thought of the tools never to be used again, and about her grandmother unable even to recognize the flowers on the bedside table. Never again would she be found digging in the warm, rich earth. As she thought of this, the light slowly faded from the window leaving her in darkness.





Michael Roberts

She wore glamour like an old wound
She sparkled bright; hard as diamond.
The ashes on her tongue
Gave her kiss the taste of hemlock
Which is called wise man's wine
And cherished obscurely when love is lost.
On crazy nights we danced around her
Singed our wings and called it love
And bled our lives into her eyes
Bottomless as a vampire's need.
She whispered forever and we believed.
Forever lasted only so long
As it takes to drift through a single song.

Like a glass castle built on sand, A tender moment built on lies We worshiped her fragile loveliness That quivered on the edge of shattering For her face, holy in the moonlight, Was an icon to some lost faith We grieved for in the night.

Exiles

There is no rest here
Except for those who dream.
We wake to find ourselves alone
Naked and tender to alien forces
Babbling in tongues about the dream,
Exiles from a homeland so far away
No traveler brings news or pardon.
I have walked down these foreign ways
Rejected by the cobblestones, an intruder out of synch
With the turnings of the world and the moods of the season.
I have been the other and the shadow of the light
And the vagrant wind has traced my prison walls
Like a tongue slithering through ruined teeth,
Surveying the damage done
When stones are used for bread.

"A Poetical Explication of the Existential Notion of Contingency"

Wind in grass waves on water shadow of mystery invisible forces intangible as eternity always fadeing, never absent I stretch my hands in wonder I grasp at a shadow show made by invisible hands wind you are a god outside this inside totally immune reading us mortals like letters on a page that you scribbled in a stolen moment wind you are a stone in seas of mystery and all the moments and all the loves and all the lives are but ripples in a pool of maybe frivolous and trivial as a divine doodle and I am a something that wondered what and realized that I too was but a why not with no reason to be or cease to be. Ya see there was this poet, and he was sittin' there with his pencil and a whole stack of paper, but he couldn't think of anything to say (because he was a very dull person and dull people don't have any business sayin' things anyway.)

So he drempt up this nonexistent person (who was black for some reason, and don't ask me why) and started talkin' to him like he was a reg'lar person only this black man left 'cause he had better things to do.

And then this poet (and i mean he was really <u>dull</u>) went and jumped out the window, 'cause he thought that that would make him a more excitin' person, but all he got for it was a broke neck and some flowers from his mother at the funeral.

Cathy Hamrick

Fishing with a Grandfather

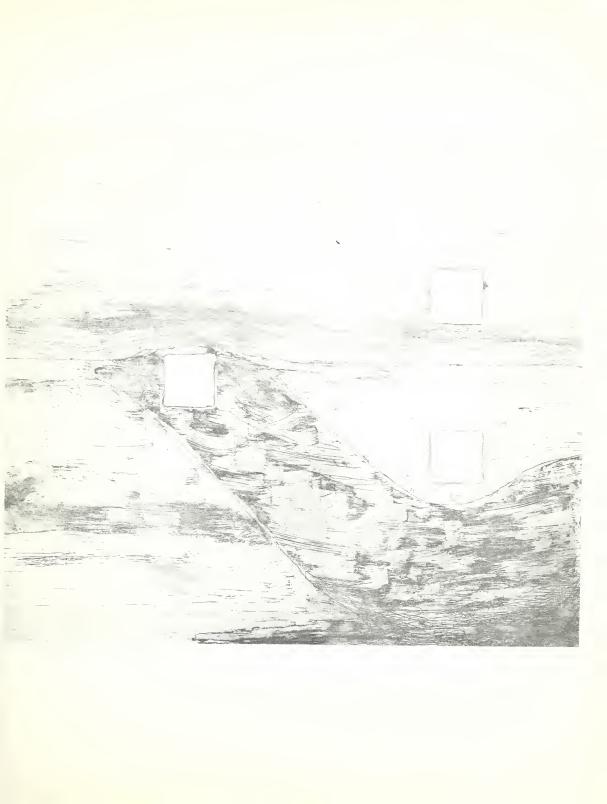
She squirms on the splintered seat, Drops the pole and broken net To scratch the scabs on her feet.

Her nails scrape skin and her wet Fingers rub the blood that seeps While she watches the old man sweat.

He grips the oars and a fly leaps Slowly from one dry, freckled hand. The peeling boat lurches, then creeps Across water toward muddy land.

Glenda Savage

Day lilies die and leave tall pronged stems, like brittle hands. They clasp my own and so we form bouquet for her. The dry stems break, and she can't press our hands in heavy books. Still, we remain to keep her from remembering us. Though flowerless, we offer her bouquet. And if she reach to throw away we'll take her hands and not let go.





Saran One Last Time Mp Betty Terry

```
Hunger
Pain
Ignore
Crowd
   o f
Politically oppressed
   and oppressing
Parents
Children
Die
Valiant
Honorable
Struggle.
Love
Seek
Hate
Destroy
A11
We
Can
Know
Now.
ii
Work/ is not constructive like/ blueberry pie eaten and/ then forgotten.
Our thirst/
What do you call the woman who cries all day and has/ nothing to say?
For knowledge/
The man who hit his finger with the/ hammer
Will
Not
Destroy/
Often love is/ too/
Us.
Heavy .-
People
               Will
                             The
Who
               Raise
                             Bottom.
Know
                Us
                             Top
Us
                To
                             Thee.
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Rainbarrel

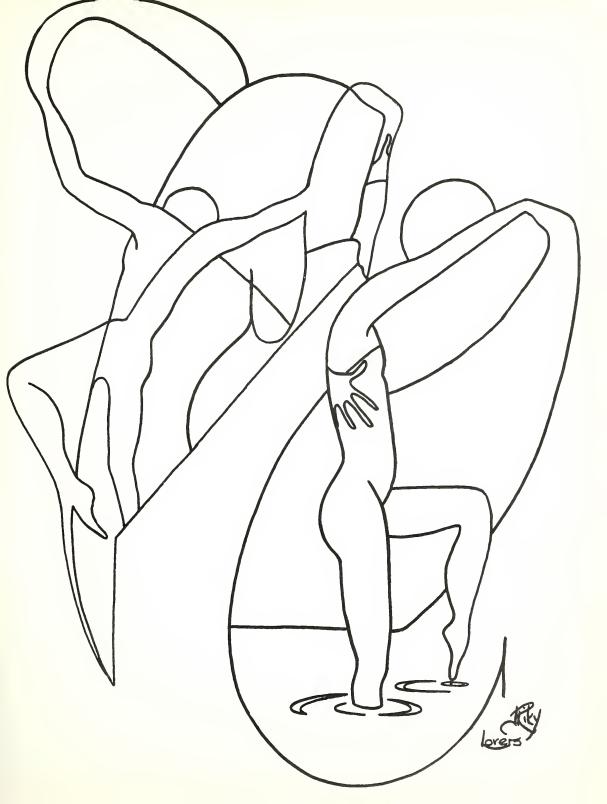
The lazy circles lazily stretch
Then clamor in again and disAppear, then out again. Splat, drip
Drip splat, wet hair and wetter still:
The clouds they never stop, it seems,
Until too much. But circles reach
The brim and close again, vanish.

Dripping evergreen and blurry dark,
Diagonal lines of grey connect
The sky to the air to the earth:
Glistening black goes on ahead, in spurts,
The white, the other way, fairly fast.
Around a curve, a blank of sky.
Then down into a hall of moving lines
And dark green walls.

JRiky

Wednesday

As she cried over the Ghate's dead body, her father trying to comfort her, holding her by the shoulders with his eyes closed, a small replica of the Ghate made its way out of the bullet hole and went flying silently into the forest, unnoticed.



Cheryl Olds

i once knew her

vou knew her too and we all viewed her

with the curiosity

due a foreign element-

half in awe

half in fear

ah yes, we all thought we knew her

i remember

we all watched

as she walked into our view - half saint - all martyr -

You remember.

You lit her cigarettes,

you poured her gin,

and you laughed with her

as she played her cards out.

No one questioned her coming,

why should we have questioned her going? there were those - those poor fools

who thought they had captured her,

but for her it was only a bed for the night

and each day she took flight.

You remember...how she laughed at convention and how we begged for a copy of the rules.

we questioned not her coming,

Why should we question now her going?

We made love to her

but never once loved her.

how sad.

i didn't think she would be gone so soon.



SHEND I LLY KOURN A/P

Death in Ishbenga

He was insane of course. We didn't know it then but there was never any doubt when you really stop to think about it.

The morning was beautiful; the sun streamed through the window illuminating the room with a mellow golden glow. Bob Dylan was crying in circles on the record player, (a Technics SL-2000 Direct Drive Fully Manual Turntable System), about somebody's rights.

He was reading some literature written by his friend who very rarely signed his literary masterpieces with his real name because they were too cynical in nature for a person in his profession to be associated with.

He signed, A. Huperson.

He was cynical.

He had a job as the Youth Director of a Church.

His friend was crazy too. We didn't know that either at the time because we didn't know he had any friends much less a cynical one.

On the aforementioned afternoon he was just sitting there in his comfortably furnished room reading a short story, "The People of Ishbenga" by A. Huperson, and listening to Bob Dylan.

The story went like this:

There is a country not too far from this one called Ishbenga. The people in Ishbenga are normal, healthy individuals who lead normal, healthy lives even if they might be considered somewhat backward.

The Industrial Revolution still hadn't hit Ishbenga.

Each morning the people would get up, fix their breakfasts, put on their eyemasks and head for work. Sometimes they even made it to work.

An eyemask is like a double eye-patch...you can't see at all.

Now this may seem very strange to you but it is a fact that in Ishbenga there are any number of dragons, goblins, hobgoblins, banshees, trolls, ogres, and a slew or more of vicious werewolves and other demonic creatures which populate the countryside that would not hesitate to devour any human foolish enough to allow itself to be seen.

The people in Ishbenga claim to be allergic to being eaten so they wear their eyemasks very faithfully.

Everyone in Ishbenga knew that if you couldn't see the monster the monster couldn't see you, and if he couldn't see you he couldn't catch you to eat you.

The people took great pains then to protect themselves from their allergy.

One day in Ishbenga some children were out playing catch-meif-you-can when a little girl tripped and fell which happens a lot when one plays with an eyemask on. This time her eyemask fell off and as she frantically tried to reapply it to her eyes her eyes were caught by a beautiful flower.

It was red and amber and white with petals as soft as mist on a Spring morning surrounded by emerald leaves.

Looking up she suddenly realised that she had not been eaten or even summarily attacked by the monsters that were supposedly all around her. As a matter of fact, as she looked around she saw very few of the legendary beasts; to be precise, there were none.

After a few minutes of observing her friends falling over stones and bushes like cartoon characters and since she saw no monsters in the immediate vicinity she called to her friends to get them to look at the flower that she had found. They ran for home.

She was, of couse, dead.

They mourned her for days. She had to be dead because there is no way to survive outdoors in Ishbenga without your eyemask on and everyone knew that.

She finally gave up trying to convince them otherwise and even attended her own funeral.

You can't survive without your eyemask outdoors in Ishbenga and everyone knows that.

The flower is still there, and the little girl still goes back to look at it sometimes.

THE END

Now it's John Prine lamenting on the turntable as the story drifts to the floor released by hands now wiping the tears overflowing his eyes. He saw within the story a great social comment, a lamenting of the blindness of people everywhere for the average man to live in fear of.

He also voted for McGovern in '72.

About two months later he was declared legally insane. It was obvious that anyone that went around screaming at people to remove their eyemasks and see the beauty of multicolored flowers everywhere had to be somewhat cracked.

He still has the story in hes head and every now and again he repeats it to the attendents and nurses at the institution.

His friend committed suicide at the age of twenty.

He was insane too.

-- Tim Kendrick

